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CONFIRMATION NO. 9560

|                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                              |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/568,242                                                                                                                                                                                                                                                                      | <b>FILING or 371(c) DATE</b><br>02/14/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>244               | <b>GROUP ART UNIT</b><br>4114                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>0002646USU2279 |                                |
| <b>APPLICANTS</b><br>Nir Padan, Moshav Bade Yitzhak, ISRAEL;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IL04/00152 02/18/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>ISRAEL 157401 08/14/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/07/2006 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                              |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /STEPHEN A BROOKMAN/<br>Acknowledged Examiner's Signature                            | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>ISRAEL | <b>SHEETS DRAWINGS</b><br>9                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>40                    | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>OHLANDT, GREELEY, RUGGIERO & PERLE, LLP<br>ONE LANDMARK SQUARE, 10TH FLOOR<br>STAMFORD, CT 06901<br>UNITED STATES                                                                                                                                                                     |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                              |                                |
| <b>TITLE</b><br>Apparatus and method for air-to-air arming of aerial vehicles                                                                                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                              |                                |
| <b>FILING FEE RECEIVED</b><br>1650                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                |